

## 1. Visibility of Operation

- a. Please provide the total amount the District paid to the Incumbent for transportation services for each of the last 3 years.

2019-2020 SY = \$462,110.17 Payments

2020-2021 SY = \$533,795.92 Payments

2021-2022 SY = \$547,309.48 Payments

- b. Please provide the District's student transportation budget for the 2022-23 school year and actual for 2021-22.

Actual for 2021-2022 SY \$526,178.00

Budget for 2022-2023 SY \$535,592.00

- c. Will the District consider delaying the due date 3 to 5 weeks due to the holidays?

No, after going over the timelines we will move the Bid Open time to December 12, 2022 at 9:00 AM

## 2. Visibility of Current Agreement

- a. Please provide the most recent contract for the incumbent, any addendums, pricing pages and any other contractual updates with the Incumbent.

Included in Addendum 1.

## 3. Other

- a. Regarding page 7, item 25. Facility: Please change this section to require contractors to share details regarding their facility including location and capacity. 1 mile is too restrictive and unnecessary. We can certainly reliably service Buhl from a parking and maintenance facility located a bit farther away. This will be important if cost efficiencies with other nearby Districts is desired.

Buhl Location owner: Doug Scott

- b. Page 10, item F: Please confirm if the District wants an option for student tracking.

This is Optional, the District is willing to entertain the option.

- c. Page 11 Item 2. What routing software is currently utilized? Please confirm the District owns the rights to this routing software.

Working to purchase Bus Boss, which integrates with PowerSchool.

- d. Regarding Page 13, item 8. Please ask contractors to state their recommended staffing plan and relative staffing plan should other districts nearby decide to contract, too.

Additional item for contractors: state their recommended staffing plan and relative staffing plan should other districts nearby decide to contract, too.

- e. Page 9, item C1: A 33% spare factor is not necessary unless a contractor does not maintain their buses. A 10% spare factor is the norm. Please consider changing the spare factor to 10%.

Regular Home to School Routes (9), (1) spare buses.

- f. Please clarify what time the RFP is due— the RFP states both 9am and 11 am on November 28

After going over the timelines we will move the Bid Open time to December 12, 2022 at 9:00 AM

- g. Will the District consider an electronic submission of the proposal?

No.

- h. Please clarify that the specifications included in “Advertisement for Bids” that was published in a local paper are part of the RFP and need to be followed—

All **Specifications** in Advertisement for Bid and Bid Packets will be required.

- i. Please clarify if a bid bond is required.

Required \$2,000 Bid bond Payable to Buhl Joint School District No. 412

- j. Please clarify if contractors are to include a certificate of insurance in our proposals.

Contractors will be required to include a certificate of insurance in proposals.

- k. On page 2 item 5.A: Please clarify if contractors can submit proposals in an envelope of their choice. The RFP says that the original proposal must be delivered in “the provided envelope.”

Contractors may submit proposals in an envelope of their choice, no envelopes or packaging will be provided.

- l. Will the District accept proposals delivered in a binder rather than an envelope?

Proposals can be delivered in Binders.

- m. Will the numbers be read at the bid opening?

Bids will be publicly opened and read aloud.

- n. Please provide a list of the current fleet including make, model, year, capacity, fuel type and if there is a wheelchair lift.

<u>Model Year</u>	<u>Start Date</u>	<u>End Date</u>	Capacity	Type	Body Type	Fuel		
2021	2/1/2022	7/15/2022	85	D	Blue Bird	Diesel		
2022	8/30/2022	8/30/2022	83	C	Blue Bird	Diesel		
2022	10/20/2022		84	C	Blue Bird	Diesel		
2013	9/24/2020		77	C	Blue Bird	Propane		
2013	8/27/2012		71	C	Blue Bird	Propane		
2013	10/10/2021		77	C	Blue Bird	Propane		
2013	8/28/2012		77	C	Blue Bird	Propane		
2013	8/27/2012		71	C	Blue Bird	Propane		
2013	8/28/2012		77	C	Blue Bird	Propane		
2013	8/27/2012		71	C	Blue Bird	Propane		
2013	8/27/2012		71	C	Blue Bird	Propane		
2013	8/27/2012		71	C	Blue Bird	Propane		
2017	8/30/2016		77	C	Blue Bird	Propane		
2009	9/24/2020		17	C	Thomas	Diesel	Wheelchair Lift	
2010	8/27/2019	7/15/2022	78	D	Thomas	Diesel		

#### **4. Driver and Labor Visibility**

- a. Please share the extent of any current driver shortage (if any). Please share how many routes are not being covered by the incumbent.

All Routes are covered.  
Do not know of Driver shortage as of 11-16-22

- b. Please provide current driver compensation by incumbent, if available. Include wage scale by years of service. How many drivers at each wage level? Any benefits currently offered?

Not Available

- c. Are the drivers represented by a collective bargaining unit? If so, can we please have the CBA?

Not Available

- d. Please require all bidders to provide compensation package of drivers including pay rates according to years of service. Any benefits offered.

All Bidders will provide compensation package of drivers including pay rates according to years of service and any benefits offered to drivers

#### **Further Questions and Information**

1. Number 4 under instructions to Bidders says bidders must provide certification of non-discrimination on the Offer Form (Appendix A). Appendix A does not have any language/spot to sign specifically regarding non-discrimination. Can you please add?

Form is added to Addendum 1 – Attachment A

2. The RFP also asks contractors to identify whether they are a resident proposer on the same form. There does not seem to be a place to answer. Can you please add?

Form is added to Addendum 1 – Attachment A

### 3. MAXIMUM ALLOWABLE BUS/VEHICLE AGE:

Average age of all buses shall not exceed 8 years. Vehicles that exceed the following maximum age limits shall be replaced by new equivalent or better equipment throughout the term of the contract:

- (1) Conventional gas or Propane buses ten (10) years.
- (2) Conventional diesel buses twelve (12) years.
- (3) District approved heavy-duty transit buses fifteen (15) years.\*
- (4) All other transit buses twelve (12) years.
- (5) Conventional small bus or van eight (8) years

\* District approved heavy-duty transit buses: Approval will be based on transmission, engine, brake size and type, axle rating and frame configurations.

# AGREEMENT

## Buhl Joint School District No. 412, Transportation Services

### **AGREEMENT**

This agreement is entered into on July, 1 2018, between the Board of Education of Buhl Joint School District No. 412, Twin Falls and Gooding Counties, Buhl, Idaho 83316, hereinafter "Board", and Mid-Columbia Bus Company, Inc. (MIDCO), of 21326A Highway 30, Twin Falls, Idaho 83328 hereinafter "Contractor".

### **RECITALS**

The Board is interested in entering into a contract for the purpose of providing adequate transportation services for the school children of the Buhl Joint School District in conformity with local policies and legal requirement for a period of five (5) years.

Contractor has bid for the services sought by the Board, and Contractor's bid has been found by the board to be acceptable.

In consideration of the foregoing and for other valuable consideration, the Board and Contractor hereby mutually agree as follows:

### **SCOPE OF CONTRACT**

The following shall be deemed to be part of this contract:

- a. The advertisement for bids;
- b. The bid by contractor;
- c. The performance bond;
- d. The notice of award;
- e. The agreements contained in this contract and recited;
- f. All provisions required by law to be inserted in this contract, whether actually inserted or not.

All of the above taken as a whole shall constitute the contract document.

### **TERM**

This contract shall be effective from, July 1, 2018, to June 30, 2023, and shall continue for a total period of five years, and shall end on June 30, 2023, unless sooner terminated in accordance with the provisions of this contract. The Board may renew the contract one time only if the Board, after renegotiation with the contractor determines that the terms are satisfactory to the Board.

### **GENERAL UNDERSTANDING AND PERFORMANCE OF WORK**

Contractor shall perform the services and furnish the equipment and personnel as provided in the specifications, and shall do all things necessary or proper for the performance and completion of the work required by this contract, in the manner and at the times provided in the bid and specifications.

### **DELEGATION OF AUTHORITY**

The Board hereby delegates to Contractor the necessary authority to supervise and control students on the buses operated by Contractor while they are in-route under such rules as are adopted by the Board. However, this authorization shall not include the right to administer corporal punishment, or the right to eject any offender under circumstances that may or are likely to result in injury or danger to the offender.

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## Buhl Joint School District No. 412, Transportation Services

### General Conditions

E.01 Vendors are hereby invited to submit a bid for transportation of Pupils for Buhl Joint School District No. 412.

**E.02 Sealed bids will be received by the District on or before 9:00 a.m. (MST) on February 26, 2018 at the Office of the Superintendent (920 Main, Buhl, Idaho 83316).** To ensure proper identification and handling, Offers shall be submitted in an 8 ½" x 11" , sealed envelope clearly marked with "TRANSPORTATION BID" (in large block numbers), Proposal Name and the name and address of the bidder. via USPS, UPS, FEDEX, other delivery service, or by hand, not later than the stated deadline. Facsimile Offers will NOT be accepted. The District is not responsible for Offers submitted in any manner, format or to any delivery point other than as required. Bidders are solely responsible for ensuring that the District receives their Offers at the required delivery point prior to closing. Offers received after the deadline will be refused and returned unopened at the Bidder's expense. At the stated time and place, bids will be publicly opened and read aloud.

E.03 All envelopes containing bids are to be clearly marked "TRANSPORTATION BID" on the face of the envelope. The envelope itself is to be addressed to:

**Ron Anthony, Supt.  
Buhl Joint School District No.  
412920 Main Street  
Buhl, Idaho 83316**

E.04 All bids or proposals must be made on the forms supplied by the District and must be signed by the Vendor in pen and ink. The District shall time stamp each Offer and any modification upon receipt. The District shall not be responsible for the premature opening or failure to open an Offer that is not properly addressed and/or identified. The District shall publicly open Offers including modifications made to the Offer.

**E.05 Modification or Withdrawal:** A bidder may modify or withdraw its offer in writing only prior to closing. Modification or withdrawal must be marked and delivered as described above. Bidders are responsible for ensuring that the District receives its modification or withdrawal. Modifications or withdrawal must be prepared and submitted on the Bidder's letterhead, signed by an authorized representative of the Bidder.

A. Modifications: Shall state that the modification amends and supersedes the prior offer.

B. Withdrawals: The Bidder may withdraw its offer in person prior to the closing, upon presentation of appropriate identification and evidence of authority satisfactory to the District. The District shall void any date and time stamp mark.

C. No bid may be withdrawn after the time of opening.

E.06 Bids are to be held firm for ninety (90) days after the due date of submissions.

E.07 The Board reserves the right to accept or reject any and/or all bids, or portions thereof, and waive any informality which is deemed to be in the best interest of the District.

E.08 Bids submitted after the due date and time will not be accepted.

E.09 The successful Vendor/Contractor will be required to submit a performance bond in the amount of one-hundred percent (100%) of the estimated operating expenses for each year of the Contract. The performance bond may be in the form of an actual bond issued by a surety company certified to do business in the State of Idaho, a certified or cashier's check, or a certificate of deposit at a bank. The performance bond for the first year of the contract is to be included with the Vendor's bid package. Subsequent performance bonds are to be submitted to the District's business manager on or before August 1<sup>st</sup> preceding each school year. The bond shall be forfeited by the bidder in event of failure to fulfill provisions of the Contract on which the award is based.

E.10 The Contractor and all his/her employees or agents shall secure and maintain in force such licenses and permits as required by law for furnishing the services herein specified, and comply with and observe all provisions of the Idaho Motor Vehicle Code, State Department of Education Transportation Codes, and District policies relating to the transportation of pupils.

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## Buhl Joint School District No. 412, Transportation Services

### E-3 Contractual Responsibilities

E.11 The Contractor will be expected to act as an independent contractor in providing, managing and operating the district's school transportation system. The Contractor will be expected to manage the day-to-day operation of the system to assure safe, on-time, convenient service. The contractor will be asked to annually plan and evaluate routes to assure optimal use of District resources and safety for Pupils. The Contractor will manage maintenance of equipment and facilities to assure safety, efficiency, and to maintain a positive public image for the District. The Contractor will be required to provide all labor to meet the Contract.

E.12 The Contractor shall be responsible for maintenance, including the cost thereof, of all Buses used for the purpose of transporting Pupils under the Contract.

E.13 The Contractor will be expected to cooperate closely with District personnel with planning, administering, evaluating, and supporting the school bus transportation system.

E.14 The contractual requirements included in the request for bid proposals are intended to describe the responsibilities of the successful Contractor. However, the needs and operating parameters of the District may change quickly; the Contractor may have to demonstrate a strong capacity for change in operating conditions when requested.

E.15 During the term of this Contract, the Contractor shall provide and maintain for the District the number of Buses with qualified Drivers and aides to transport conveniently, safely, and legally any and all pupils and other persons as designated by the District.

E.16 The Contractor shall not assign, transfer, or subcontract any of its rights, burdens, duties, or obligations under this Contract without prior written permission of the District.

E.17 The Contractor must comply with all relevant (1) Federal and State Statutes, Codes, and Rules and Regulations and (2) District Rules and Regulations pertaining to school transportation (all of which are expressly made a part of the Contract). The Contractor of its own warranty acknowledges that it is in possession of applicable (1) federal laws, rules, and regulations and (2) State of Idaho statutes, rules, and regulations. The District's Rules, Regulations, and Policies are on file at the District Office (920 Main Street, Buhl, Idaho 83316). See **Attachment B**.

E.18 The Contractor agrees to transport to and from the school, such Pupils as shall be authorized by the District; and over and above such Bus routes as have been or will be designated by the District, and on such time schedules as are from time to time designated by the District.

E.19 The Contractor will employ only Drivers who are fully qualified as prescribed by State law. The Drivers will be held responsible for the welfare and conduct of the Pupils under his/her supervision in accordance with state law and as set forth in State and District rules and regulations. The Contractor shall not allow or permit any Bus Transporting Pupils to be driven by any person who does not have or possess the qualifications and requirements prescribed by Section 33-1509, Idaho Code, or amendments thereto, and the Contractor upon good cause shown, shall release from duty any Driver not desirable when requested to do so by the District.

E.20 The Contractor shall operate during inclement weather conditions unless routes are canceled by the Superintendent. The Contractor shall provide, in a timely manner, appropriate equipment and trained personnel, and shall implement district defined alternate routes as necessary to operate under such conditions.

E.21 The Contractor shall immediately notify the District in the event of any impending delays in providing scheduled service.

E.22 CONTRACTOR shall provide a digital video surveillance system for use on the school buses provided under this Agreement. Each bus shall have a box constructed as required for safe use, wired with the capacity to contain video cameras. CONTRACTOR shall supply digital, camera systems for each bus. CONTRACTOR shall retain ownership of the video monitoring equipment and will be responsible for supplying all recorded video, repair and replacement of the equipment. In addition, CONTRACTOR and District will develop and update as necessary guidelines and procedures for handling, reviewing and disclosure of videos and the information they may contain. All video will be stored and maintained for a period of fourteen (14) days. District will be provided at-will access. The buses will have all camera in operation at all times.



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## Buhl Joint School District No. 412, Transportation Services

The system will include multiple cameras (Minimum of   (2)   – sufficient to cover all seating – which may include two ceiling mounted wide angle lenses stairwell and aisle views), Digital Recording (DVD or DVR), and microphone. System components to be approved by the District.

Proposer will specify the system proposed and identify the costs to the District for supplying the system. The cost will be broken out by unit cost per component and added to the rate per hour for each bus type.

E.23 The Contractor shall provide, in a timely manner, appropriate equipment (e.g., chains and/or snow tires) as necessary to safely operate during inclement weather.

E.24 The Contractor shall employ a competent manager between the hours of 8am and 5pm. The manager shall be authorized to act on behalf of the Contractor.

E.25 The Contractor agrees to and will furnish and provide, at his or her own expense, and will have available for use at all necessary times such Bus or Buses, including Spares, as are required to properly and safely transport Pupils as aforesaid. Throughout the terms of the Contract, the Contractor shall utilize only Buses of various ages as described below. No Bus shall be older than a manufactured date of June 2004 at the inception of this Contract and have a fleet average age of Fourteen (14) years or less by body manufacture date during the duration of current vehicle standards approved by the State, which standards are known to the Contractor and which are incorporated herein by reference thereto. Buses older than the previously describe benchmarks shall not be changed by the Contractor without the written consent of the District or its representative, except in the case of an emergency (e.g., when a Bus breaks down and the use of a different Bus is necessary to complete a trip); in the event of an emergency situation, the Contractor must notify the Superintendent within 24 hours.

CONTRACTOR shall during the period aforementioned, provide and maintain the required number of school buses and bus drivers to transport conveniently, safely and reliably, all students designated by the District to be served under the provisions of the contract. Such transportation shall be provided for regular home-to-school and special education (including school-to-school) transportation service for each and every day that the school is convened and, in addition, CONTRACTOR shall during the period of this agreement provide transportation for all students or other authorized personnel as may be required by the District for field trips, excursions, athletic activities, extended school year, summer school. The current school year is based generally on   (172)   days of school in which transportation is required.

### E.26 MAXIMUM ALLOWABLE BUS/VEHICLE AGE:

No Bus shall be older than a manufactured date of June 2004 at the inception of this Contract and have a fleet Average age of all buses shall not exceed 14 years. Vehicles that exceed the following maximum age limits shall be replaced by new equivalent or better equipment throughout the term of the contract:

- (1) Conventional gas buses fourteen (14) years.
- (2) Conventional diesel buses fourteen (14) years.
- (3) District approved heavy-duty transit buses fifteen (15) years. \*
- (4) All other transit buses fourteen (14) years.
- (5) Conventional small bus or van fourteen (14) years

\* District approved heavy-duty transit buses: Approval will be based on transmission, engine, brake size and type, axle rating and frame configurations.

E.27 By August 1<sup>st</sup> of each contracted year, the Contractor agrees to provide to the District a list of Buses to be used in that contract year by manufacture model year, date, Bus number, student capacity, and type of Bus as required by the State of Idaho.

E.28 Contractor shall keep ample Spare Buses and other equipment available to ensure that Contractor can provide uninterrupted Pupil transportation service. Contractor shall provide Spare Buses of such vehicle capacity and equipment necessary to provide backup support in cases of breakdowns, emergencies, field trips, activities, etc. Spare Buses shall meet the same requirements for Buses and equipment as set forth elsewhere in these specifications.

E.29 Pupils to be transported are all those residing 1.5 miles or more from school or the nearest Bus stop and/or those who reside less than 1.5 miles from the school whose free transportation has been authorized by the Board because of a handicap or unusual safety hazard (see § 33-1501 of Idaho Code); an exception will be made for those

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## Buhl Joint School District No. 412, Transportation Services

Pupils living in a non-transportation zone which is approved by the Board because of a disability or due to safety and/or health concerns.

E.30 The Contractor shall also provide Bus(s) with special handicap equipment to meet the needs of the District that are in compliance with the requirements of the applicable Federal, State, and Idaho State Board of Education's laws, rule, and regulations.

E.31 The Contractor will use loading and unloading zones at the school and on the routes as established by the District.

E.32 The Contractor shall observe and enforce all Bus load limits as set forth by the State of Idaho.

E.33 The Contractor, its agents and employees, shall not be entitled to any rights or privileges of District employees and shall not be considered in any manner to be District employees.

E.34 District officials shall be permitted to monitor the activities of the Contractor at any time to determine compliance with the terms of this Contract.

### **Support Facilities, Equipment, and Personnel**

E.35 The District places upon the Contractor full responsibility for Pupil transportation as a specialized function, the essence of which is for Pupils to be transported regularly, promptly, safely and without interruption or incident, and that the interest of the Pupils takes precedence over the interest of the Contractor, the Contractor's Drivers and other personnel. Drivers and all other persons coming in contact with Pupils shall be of stable personality and of high moral character. The District places upon the Contractor full responsibility to ensure such qualities in those persons.

E.36 To the best of its ability, the Contractor shall not allow any Driver to drive a Bus whose behavior might expose a Pupil to impropriety of work or conduct whatsoever, nor shall the Contractor allow any Driver to drive a Bus who is not, at the time, in a condition of mental and emotional stability, physically fit, and qualified to perform such service or any person who is unable to pass any drug testing program authorized, required, or in compliance with federal law. The Contractor shall not allow any Driver to use or be under the influence of mood altering drugs, including alcohol or tobacco while on duty. Contractor shall require physical examinations of all Drivers in accordance with applicable federal and/or state laws, rules, and regulations. Contractor shall further conduct random urinalysis screening of all Drivers in accordance with applicable federal and/or state regulations.

The Contractor shall cause a criminal history check of all Drivers in compliance with Sections 33-1509 and 33-512.15 of Idaho Code in advance of employing such Driver.

E.37 Personnel employed by the Contractor shall satisfy all requirements for Drivers. These include but are not limited to licensing, certifications, requirements of the State and/or District policies and/or requirements that apply to persons engaging in transporting Pupils. Persons employed as substitutes or standby Drivers or aides shall fully comply with all requirements pertaining to regular Drivers.

E.38 The District requires the completion of annual bus inspection reports on or before August 1<sup>st</sup> of each year of the Contract and at least every sixty (60) days thereafter, in compliance with State of Idaho Codes.

E.39 When required, the Contractor shall provide qualified support aides to assist with the special needs of Pupils. The Contractor shall make every effort to hire individuals demonstrating high moral standards and strong affinity for children.

E.40 Contractor shall provide on or before August 1<sup>st</sup> of each contract year written documentation of location of the Contractor's parking, shop, and other support facilities and equipment. Location of this facility shall be within one (1) mile of the city limits of the City of Buhl.

E.41 Each bid-package shall include proof that the Contractor has obtained a site or has the authority to operate from a site within one (1) mile of Buhl city limits throughout the life of the Contract. In this regard, each bid shall be accompanied by the name, street address, and telephone number of the owner of such property, copy of the lease agreement or other confirmation from the owner of the real property that the owner will lease the property to the bidder in the event of the bid is awarded to the contractor. The District reserves the right to contact the owner of such property to verify and make inquiries as to the nature of the relationship between the property owner and the contractor. Any bid submitted that does not include this information will be deemed to be non-

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## Buhl Joint School District No. 412, Transportation Services

conformance with the bid specifications and will not be considered by the District. Should Contractor, for any reason, not obtain or retain a site as required herein, the District, in its sole discretion, may declare any offer and/or contract null and void.

***See Attachment A-3.***

E42 The Contractor shall be required to operate only those buses that meet or exceed the safety requirements as provided by state and federal law. Should it be necessary for the Contractor to utilize or lease buses from other Contractor's usual fleet, Contractor will only utilize or lease buses that meet such safety requirements.

Pupil Management and Discipline

E43 Refer to the District's Policy Manual and the State's Transportation Manual on file at the District Office.

***See Attachment B.***

### **School Board's Rights and Responsibilities**

E44 The Board, or designee, in cooperation with the Contractor, will establish the routes each year that will comply with Idaho State Code and District regulations. The Superintendent reserves the right to change any Bus routes and under no circumstances are established routes to be changed without the consent of the Superintendent. Copies of existing Bus routes will be on file with the Superintendent. The Superintendent reserves the right to alter or add additional routes during a school year.

E45 The Superintendent reserves the right to modify its transportation needs at any time during the term of this Agreement. The Parties understand and agree that CONTRACTOR's ability to provide the services under this Agreement at the rates set forth in Section A-4 is dependent upon the expectation that the District's transportation needs will remain unchanged during the term of this Agreement. In the event that a modification in District's transportation needs results in a material change in services under this Agreement (hereafter "Schedule Readjustment"), the Parties shall negotiate in good faith an adjustment in CONTRACTOR's then existing rates. For purposes of this Agreement, the following shall be Schedule Readjustments:

An increase or decrease in the number of vehicles required under the Agreement by more than five percent (5%) from the average number of vehicles in use;

An increase or decrease in the length of the school day by more than thirty minutes;

An increase or decrease in the number of days by greater than 5% in the school year for which transportation is to be provided;

An increase or decrease in miles by greater than 5% in a single Contract Year or at any time by greater than 10% from the first day of the Contract Year; or

Adding or deleting programs qualifying for school bus transportation which increases or decreases five percent (5%) or more, the scheduled routes run by CONTRACTOR.

E46 The Superintendent or his designee reserves the right to change arrival and departure time for special days and events.

E47 It shall be the responsibility of the Contractor to furnish the District with the necessary reports as prescribed by the State. The Contractor shall also be responsible for providing all necessary and required reports to the State Department of Education School Transportation.

E48 The Superintendent will provide the Contractor with the actual number of school days on or before August 1<sup>st</sup> of each year.

E49 The Board reserves the right to use its own buses, private contractor, and/or other vehicles to transport Pupils for field trips, activity trips and/or extra-curricular trips.

E50 All Buses operated under the terms of the proposal shall be identified with black lettering (minimum 4" high) on both sides of the school bus using the official District name and number as listed in the Idaho Educational Directory.

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E.51 The District shall not be obligated to pay for any services on those days when the schools and classes of the District are closed to ensure the health and safety of its Pupils (e.g., snow days), provided the District has notified the Contractor.

### **Insurance**

E.52 CONTRACTOR shall, at its expense, procure and keep in force during the entire term of this Agreement for claims arising under this Agreement, General Liability and Automobile Liability Insurance to protect CONTRACTOR, its drivers and other personnel. CONTRACTOR shall provide General Liability limits of not less than \$5,000,000.00 each occurrence and aggregate bodily injury and property damage and \$5,000,000.00 Personal Injury each occurrence and aggregate; Automobile Liability limits of not less than \$5,000,000.00 combined single limit for bodily injury and damage to property for all owned, hired and non-owned autos; Upon request, CONTRACTOR agrees to provide to District a certificate of insurance evidencing such coverage and designating District as an additional insured for claims specifically arising under this Agreement as its interest may appear for both the General and Automobile Liability programs, such certificate to be provided by July 1st of each Contract Year, or on renewal of such policies. All insurance policies shall provide that no coverage shall be canceled except by thirty (30) days' written notice to CONTRACTOR and District. Insurer shall maintain a minimum A.M. Best's & Company rating of A or CONTRACTOR shall obtain insurance from a company mutually agreed upon between CONTRACTOR and District. Upon request, CONTRACTOR shall provide District with a certificate of insurance as evidence of having statutory workers' compensation coverage at levels and in forms required by the laws in which CONTRACTOR shall operate for this Agreement.

E.53 The Contractor shall name the District as an additional insured on the Certificate of insurance Holder and provide verification that all premiums have been paid on a timely basis for Workman's Compensation, Comprehensive General Liability, Property, and Automobile Liability Insurance [naming the District as an Additional Insured] with the District on or before August 1 of each Contract year.

E.54 Documents related to required forms of insurance must be on file with the District's business manager on or before August 1 of each school year.

E.55 The Contractor shall also purchase for "personal injury" claims including, but not limited to, discrimination claims, slander, libel, invasion of property, assault, battery, and false imprisonment in the amount of no less than \$500,000 per person, with an aggregate of \$3 million.

### **Accidents**

E.56 Any accident involving student transportation shall be reported to the Superintendent as soon as possible and not later than twenty-four (24) hours from the time of the accident. A detailed written report must be submitted to the Superintendent not later than two (2) working days after the date of the accident.

### **Tentative Route Schedule Times / Home-to-School-to-Home**

E.57 Estimated morning arrival time at school: 7:30 a.m. until 7:45 a.m.

E.58 Estimated afternoon departure time from school: 3:15 p.m.

### **Route Descriptions**

E.59 **DAILY TRANSPORTATION SERVICE.** Transportation of eligible Pupils will be on routes as presented on **Attachment C** attached hereto [Routes 1-09]. Payment will be made to the Contractor for days' school is in session, as defined by the district's official school year calendar. The Superintendent will review routes monthly and may propose new or modify routes to the contractor when considered appropriate by the District. The Superintendent reserves the right to modify the calendar at any time (i.e., snow days and make-up days). Total mileage for SY17 was 100,176. **Vendor shall submit their bid on a cost-per-mile basis.**

E.60 **ARTEC SERVICE.** The Contractor will provide Bus service for ARTEC Pupils from Buhl High School to the Buhl Armory on a daily basis when classes are scheduled. Currently one Bus transports approximately 15-20 Pupils per period [two consecutive periods per day]. Round trip mileage is estimated to be 12 miles (one round trip). The district reserves the right to modify or cancel these routes at any time. Vendors are required to submit their minimum

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## Buhl Joint School District No. 412, Transportation Services

daily rate on the bid form. Payment will be made for only those days' school is in session. Total mileage for SY17 was 2,077 **Vendor shall submit their bid on a cost-per-mile and minimum daily rate basis.**

**E.61 SPECIAL NEEDS SERVICE.** The Contractor will provide Bus service for special needs Pupils on an as-needed basis (Route 10). The district scheduled one (1) special needs school Bus for SY17. Typically, the schedule calls for one morning route to school and one afternoon route from school. Appropriate assistive equipment for handicapped Pupils may be required. Mileage averages 20-27 miles per day for SY 17. The CONTRACTOR shall be responsible for developing and coordinating Special Education routes. The district reserves the right to modify or cancel this route at any time. The CONTRACTOR will assist the District in communicating routing information to both parents and schools. The CONTRACTOR shall pick up and drop off Special Education students on the same side of the street where they reside. CONTRACTOR shall deliver the students to emergency locations whenever directed by the District. The District shall provide the CONTRACTOR with names, addresses, number of students, start and end times and receiving schools for Special Education students who are to be picked up and returned. CONTRACTOR shall maintain updated records as furnished by District on each Special Education student by name, attending school, home address and phone, parent data, emergency information, and annotations on unique problems pertaining to each student, such as behavior, disability, or health. Each driver shall have the above appropriate information for any given route with him/her at all times when driving and shall maintain current information. This information shall be guarded as confidential according to Federal and State guidelines. Vendors are required to submit both their minimum daily rate (20 miles per day or less) and cost per mile (greater than 20 miles per day) on the bid form (see B.06). Actual route times (morning and afternoon) and mileage may be adjusted on a daily basis to meet Pupils' needs, including the need for additional Buses. One adult aide for each Bus is required. Payment will be made for only those days' school is in session. Total mileage SY17 was 8,955 **Vendor shall submit their bid on a cost-per-mile and minimum daily rate basis.**

**E.62 PRE-SCHOOL SERVICE.** The Contractor will provide Bus service for pre-school handicap Pupils on an as-needed basis (Route 11). This route operates approximately 150 days a school year. The current pre-school schedule requires one (1) bus taking Pupils to the Popplewell School, arriving at 12:30 pm. Pre-school Pupils will normally ride home on the regularly scheduled Buses. Current mileage range is between 20 and 27 miles per day for each route. Vendors are required to submit both their minimum daily rate (20 miles per day or less) and cost per mile (greater than 20 miles per day) on the bid form (see B.06). Actual delivery times (morning and afternoon) and mileage may be adjusted on a daily basis to meet Pupils' needs, including the need for additional Buses. One adult aide for each Bus is required. Payment will be made for only those days' school is in session. **Vendor shall submit their bid on a cost-per-mile and minimum daily rate basis.**

**E.63 EXTRA-CURRICULAR ACTIVITIES AND FIELD TRIPS.** The Contractor will provide Buses for extra-curricular activities and field trips. All requirements as set forth herein in the bid process for routes shall apply to extracurricular bus transportation. District policies as published shall also govern the conduct of passengers on field trips or activities trips of any kind. The Superintendent or his designee will provide the Contractor with extra-curricular schedules of events and field trips on a form supplied by the district. Mileage for Extra-Curricular Activities for the 2016-2017 school year was 22,773 miles, There were approximately 208 athletic trips and approximately 23 activity trips; average mileage per year for the past three years was between 22,555 and 29,473 miles per school year. The district reserves the right to independently contract for coach-style buses. **Vendor shall submit their bid on a cost-per-mile and minimum daily rate basis.**

**E.64 SPECIAL AFTER-SCHOOL PROGRAMS.** Special after-school programs are defined as transportation service from school to home at a time later than normal after-school transportation services. Currently, such transportation services are provided by means of a State-sponsored grant school Pupils. Vendors are not asked to provide a bid for these services at this time. The Contractor may negotiate a per-mile rate with the District/Superintendent at a later date. There is no guarantee the grant will be in effect for subsequent school years.

**E.65 OTHER EXTRA-CURRICULAR ACTIVITIES.** Extra-curricular activities sponsored by community groups and/or individuals are not included in this bid package (e.g., ski trips). Those rates will be negotiated privately and are in no way associated with the District.

**E.66 Summary.** Vendors will submit bids based on the following schedule for every day school is in session or an extra-curricular event is scheduled.

- Routes 1-9 will be bid on a per mile basis.
- Routes 10 and 11 will be bid on a per mile basis, a minimum daily rate basis and attendant rate.

# AGREEMENT

## Buhl Joint School District No. 412, Transportation Services

- ARTEC will be bid both on a minimum daily rate basis and cost per mile basis.
- Extra-curricular activities will be bid both on a per mile basis and minimum charge basis and stand by rate charge (when events are scheduled).

E.67 **Bid Forms.** The bid forms summarizing the Vendor's bid for Sections E-59, E-60, E-61, E-62, and E-63 are found in **Appendix A**.

### **Payment**

E.68 Settlement and payment of said compensation shall be made by the District by the 15<sup>th</sup> day of each month District shall pay to CONTRACTOR all undisputed sums due and owing in accordance with the rates set forth in the attached Pricing Forms, as may be adjusted from time to time as provided herein. CONTRACTOR will submit to Customer a monthly statement of its services rendered during the prior period. After verification of the statement, Customer shall pay the full amount due to CONTRACTOR on or before the 15th day following the date on which the statement has been submitted. Reflecting the approved costs of the previous month.

E.69 The District will pay the Contractor for only days in which school is in session and the Buses are required to transport Pupils to-and-from school.

### **Contract Duration**

E.70 The Contract shall be for five (5) year, from July 1, 2018 to June 30, 2023. Upon mutual written agreement of the parties, the District may choose to renew the Contract for an additional five (5) years pursuant to Idaho Code 33-1510(2).

### **Adjustment in Compensation**

E.71 It is the responsibility of the CONTRACTOR to provide for procurement of fuel for use within the scope of the Contract. Fuel used by the CONTRACTOR will be subject to a fuel cap determined by both the District and Contractor of:  
\_\_\_\_\_ per gallon of diesel fuel      \_\_\_\_\_ per gallon of Propane Fuel      \_\_\_\_\_ per gallon of Gasoline  
(or alternative fuel and corresponding cap).

If the purchase price of fuel used exceeds the price identified as the fuel cap, the DISTRICT will reimburse the CONTRACTOR on a dollar-for-dollar basis the actual amount paid over the cap or bill the CONTRACTOR for such per gallon fuel cap costs if conditions warrant. If the purchase price of any fuel used falls below the price identified as the fuel cap the CONTRACTOR will reimburse the DISTRICT on a dollar-for-dollar basis the total actual amount paid under the cap. Any credits or funds received by the CONTRACTOR for refund of state or federal taxes will be credited to the DISTRICT.

Adjustments for fuel purchases will be included in the CONTRACTOR's monthly billing as a separate item or on a separate invoice in calendar month increments or reimburse the DISTRICT via invoice credit or check if appropriate. CONTRACTOR will provide a detailed listing of purchases of fuel including number of gallons purchased and price paid with full purchase price extended as part of the billing. The CONTRACTOR will maintain and have available for DISTRICT inspection invoices and other supporting documents as proof of fuel purchase volumes, prices and amounts. It will also be the CONTRACTOR'S responsibility to keep accurate records as to the use of fuel in each bus and provide this information to the DISTRICT if requested.

As part of the adjustment process, each billing or credit for fuel adjustment shall include an item listing fuel used by the CONTRACTOR for private and non-district charter trips and other non-district mileage. A credit shall be given to the DISTRICT calculated by multiplying the number of miles traveled in such trips divided by the average fleet miles per gallon times the average price paid during the calendar month

E.72 District and CONTRACTOR recognize that certain of CONTRACTOR's costs are subject to change during the term of this Agreement. As such, the Parties agree that the compensation for the services described herein shall be examined for possible increase on a year-to year basis. The CONTRACTOR shall submit to the District a new adjusted rate schedule by the first week of March, along with documentation justifying the rate changes submitted. The increase shall not be greater than the percentage increase as measured by the US City Average Consumer Price Index (CPI-W) for all items for Denver, CO for the preceding calendar year, unless agreed upon in writing by the

# AGREEMENT

## Buhl Joint School District No. 412, Transportation Services

District. In no case shall the increase be less than 1% or greater than 5%. Any agreed upon cost adjustment shall take effect on July 1st 2019 the first year, and every July 1st through the remaining term of the Agreement, including any extensions.

E.73 The Board may consider possible adjustment of compensation if any new regulations, state or federal, or otherwise mandated for the Contractor, impact the cost of the bus contract. District and CONTRACTOR recognize that certain of CONTRACTOR's costs are subject to change during the term of this Agreement. As such, District and CONTRACTOR will negotiate escalation amounts set forth in Exhibit \_A-4\_. In the event of unusual circumstances, such as changes in state or federal taxes, laws or specifications, increased insurance or surety premiums, driver shortage or any other condition which causes any of the CONTRACTOR's operating costs hereunder to increase at a rate in excess of any negotiated escalation, then the parties shall determine a reasonable and just amount to cover such increase, and rates of CONTRACTOR compensation set forth in Exhibit \_A-4\_ shall be adjusted to reflect such increase.

E.74 Contractor will be required to maintain its annual operating costs at or less than the statewide average as predicated by state law (see Section 33-1006.5 of Idaho Code). This cost will be measured on either a cost-per-student basis or cost-per-mile basis. Failure to operate and perform within the tenets of this statute may result in declaration of default and subsequent termination of the Contract.

### **Contractor**

CONTRACTOR shall be an independent CONTRACTOR employed to provide transportation services only. Neither CONTRACTOR nor any of its employees shall be held or deemed in any way to be an agent, employee or official of District. CONTRACTOR shall be responsible for, and hold District harmless from any liability for unemployment taxes or contributions, payroll taxes or other federal or state employment taxes.

E.75 Contractor shall comply with all applicable federal and state laws, rules, and regulations (including federal and state anti-discrimination laws) and all District policies, rules, and regulations.

E.76 Should Contractor violate or fail to comply with any of the foregoing, with the result that any penalty is imposed against the Contractor or the District, or there is a reduction of payment to District of any state transportation reimbursement, or of State Basic School Support, or any state or federal financial support or other aid of any kind, then Contractor shall be liable to District for any penalty charges or reimbursement reduction imposed upon the District, and shall compensate District in full for any loss.

E.77 Should Contractor fail to comply with any of the terms or conditions of this Contract, federal laws, rules, and regulations (including federal and state anti-discrimination laws), laws, rules, and regulations of the State of Idaho, rules and regulations set out in the State's and District's transportation manuals, or should District determine from Contractor's total performance that Contractor is unfit, unqualified or unable to meet the student transportation needs of District as required by this agreement, then this agreement may be canceled in its entirety by the Board as set forth in the provisions below.

E.78 In the event that the Contractor or Contractor's agents or employees shall breach or fail to perform any of the terms of this Contract, the District shall have the right to terminate this Contract upon giving the Contractor ten (10) work days' written notice, setting forth the nature of the alleged default or breach. The Contractor shall have ten (10) work days to remedy or substantially remedy said default or breach and, in this event, the Contract shall continue as if no default or breach had occurred. In the event that the Contractor fails to remedy or substantially remedy the defaults of breach within said ten (10) work day period, then the District, by a majority voted of the Board, may terminate this Contract and may at that time take such action as deemed appropriate against the Contractor in order to recover any losses or damages incurred and/or other legal remedies available to the district.

### **Public Relations**

E.79 Contractor shall cooperate with the District to establish and maintain positive public relations with the community and news media. The District reserves the right of prior approval of news media releases regarding pertinent matters affecting the transportation services or patrons of the District.

### **Non-Discrimination**

E.80 The Contractor will not discriminate against any employee or applicant for employment because of race, creed,

# AGREEMENT

## Buhl Joint School District No. 412, Transportation Services

color, national origin, sex, or age, in accordance with federal and state laws and District policies. The Contractor will ensure that applicants are employed without regard to their race, creed, color, national origin, sex or age. Such action shall include, but not be limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation and selection for training.

### **Driver In-service Training/Safety Program**

E.81 The Contractor shall administer a satisfactory in-service driver safety program which shall conform to the requirement of the State and the District.

E.82 The Contractor will provide all Drivers with initial and on-going training student management skills to Drivers. Such training shall be in concert with the District's student management policies.

E.83 The Contractor shall also provide appropriate training regarding avoidance of gender, disability, race, and religious discrimination in the treatment of Pupils of the District.

E.84 The Board will delegate to the Contractor the necessary authority to supervise and control Pupils on the buses operated by the Contractor while such Pupils are being transported on the Buses for any reason. This authorization does not include the right to administer corporal punishment or any other actions likely to injure or danger the Pupil.

### **Preventative Maintenance and Mechanic In-service**

E.85 The Contractor shall administer a satisfactory preventative maintenance program which shall conform to the requirements of the State and District.

### **Clerical Services**

E.86 Contractor shall keep for the duration of this Contract and for a period of five (5) years upon termination of the Contract and provide to the District on request a record of the Pupils riding each bus trip.

E.87 Contractor shall develop and maintain updated Pupil lists for each route. The Contractor is responsible to update these lists as soon as information is provided by school administrators. Route stops shall be established by the Contractor, subject to approval by the Superintendent. Updated Pupil lists for all routes shall be provided to the Superintendent on or before October 1, January 1, and March 1 of each Contract year.

E.88 Master and individual route maps shall be provided by the Contractor following consultation with the Superintendent and review of Pupil registration forms.

E.89 Contractor shall provide the Superintendent with a monthly odometer reading on all vehicles used in the performance of contractual duties, such forms to be provided by the Contractor.

E.90 Contractor shall provide the Superintendent with a monthly summary of all extracurricular and field trips on a form approved by the Superintendent. The Superintendent shall provide the Contractor with a form used to schedule extracurricular and field trips.

E.91 Contractor shall provide to the Superintendent and/or the Board such reports and information as requested or as may be necessary to comply with state and District policies as they pertain to safety, discipline, and risk protection in the regular operation of the buses.

E.92 Contractor shall complete the State's School Bus Inspection Report(s) and maintain the District's School Bus Inventory Report and provide any and all information to the District that is necessary for the District to complete other reports required by the State.

E.93 The Contractor is to provide the Superintendent with an outline of their organizational plan starting with the date the contract is signed through first day of transporting Pupils and by August 1 of each Contract year.

E.94 The Contractor shall immediately notify the Superintendent of any current and/or future threatened/pending litigation affecting any of the Contractor's operations. The Contractor shall also immediately inform the District of any violations of federal and state statutes and/or district policies affecting the District, and shall keep the Superintendent updated with respect to the status and/or remedy thereof.



## AGREEMENT

### Buhl Joint School District No. 412, Transportation Services


#### Section F

#### EVALUATION PROCESS

F.01 The District will award the Contract to the lowest responsible bidder. Calculation of overall annual cost of service Student Transportation bids will be evaluated using, but not limited to, the following criterion:

- Budget costs
- Contractor's organizational efficiencies and effectiveness
- Contractor's personnel policy and history
- Contractor's demonstrated skills and ability to maintain terms of contract
- Contractor's integrity and service reputation
- Contractor's reference checks
- Contractor's financial stability and solvency
- Contractor's driver safety and training programs
- Any other criteria (ion) deemed appropriate by the District

In witness whereof, the Board of Education of Buhl Joint School District, Twin Falls and Gooding Counties, Idaho, acting by Jim Barker its Chairman, duly authorized, and contractor has set their signatures and seals at Buhl, Idaho, the day and year first above written.

  
Jim Barker, Board Chair

Buhl Joint School District No. 412

  
Authorized Signature

Mid-Columbia Bus Company, Inc.

5-21-18  
Date

5-17-18  
Date



August 17, 2020

Mr. Dave Klug, Business Manager  
Buhl School District  
920 Main St  
Buhl, ID 83316

RE: 2020-21 Transportation Rates

Dear Dave:

Please find the attached rate changes for the FY 2020-2021 school year. We have used Urban Wage Earners and Clerical Workers – Denver, Aurora & Lakewood CO to determine this year's CPI. The allowed CPI based on Annual to Annual, Urban Wage Earners and Clerical Workers – Denver, Aurora & Lakewood CO, is 1.75%.

Below is an acknowledgement of the attached rates for 2020-2021 reflecting the 1.75% increase. Please sign below, retain a copy for your records, and return a copy for my files. If you have any questions, please feel free to contact me.

We look forward to serving the students and parents of the Buhl School District.

Sincerely,

A handwritten signature in black ink that reads "Chuck Moore". The signature is written in a cursive, flowing style.

Chuck Moore  
Region Vice President  
Mid Columbia Bus Co

I acknowledge receipt of the 2020-2021 Rate pages with 1.75% increase.

A handwritten signature in black ink that reads "Dave Klug". The signature is written in a cursive, flowing style.  
\_\_\_\_\_  
Signature

08-25-2020  
\_\_\_\_\_  
Date



## Databases, Tables &amp; Calculators by Subject

Change Output Options:

From: 2010 ▼

To: 2020 ▼

GO

☒ include graphs ☐ include annual averages[More Formatting Options](#) ➔

Data extracted on: August 14, 2020 (5:23:10 PM)

## CPI for Urban Wage Earners and Clerical Workers (CPI-W)

Series Id: CWURS48BSA0

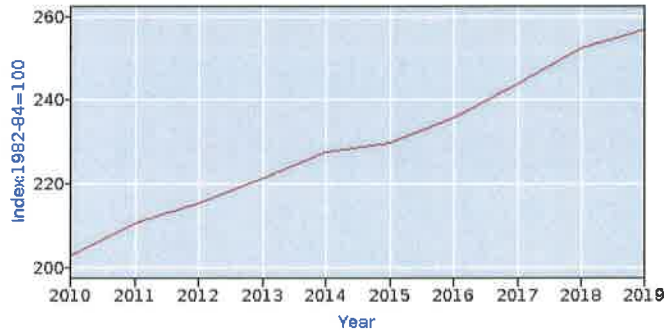
Not Seasonally Adjusted

Series Title: All items in Denver-Aurora-Lakewood, CO, urban wage earners and clerical workers, not seasonally adjusted

Area: Denver-Aurora-Lakewood, CO

Item: All items

Base Period: 1982-84=100

Download: [XLS](#)

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Annual	HALF1	HALF2
2010													202.923	202.180	203.666
2011													210.529	209.099	211.960
2012													215.177	213.588	216.767
2013													221.346	219.558	223.133
2014													227.665	226.254	229.076
2015													229.869	228.062	231.675
2016													235.827	234.248	237.407
2017											247.931		243.938	241.689	246.186
2018	249.499		250.808		252.767		252.399		254.804		254.211		252.449	251.158	253.740
2019	251.357		254.616		256.352		257.133		260.022		260.646		256.876	254.409	259.342
2020	260.936		260.362		261.444		265.406							261.202	

U.S. BUREAU OF LABOR STATISTICS Postal Square Building 2 Massachusetts Avenue NE Washington, DC 20212-0001

Telephone: 1-202-691-5200 Federal Relay Service: 1-800-877-8339 [www.bls.gov](http://www.bls.gov) [Contact Us](#)

$$\begin{array}{r}
 2019 - 256.876 \\
 2018 - \underline{252.449} \\
 \hline
 4.427 \quad / \quad 252.449 = 1.75\% \text{ CPI}
 \end{array}$$

Buhl School District

CPI Only

**Bid Form****Alternate 2 – Fleet Max age 14 yrs**

TO: Board of Trustees  
 Buhl Joint School District  
 920 Main  
 Buhl, ID 83316

**Home to School and Regular Service Mileage Rates:**

The undersigned, having familiarized himself/herself with (1) the bid specifications as set forth by the Board, (2) the conditions affecting all real and potential costs of the new Contract, (3) and any or all other documents potentially affecting the cost of said Contract, hereby submits its bid to the Superintendent for the District. Such costs reflect the Vendor's bid for first year services (SY20-21).

	<u>Cost per Mile</u>	<u>Cost per Day</u>	<u>Minimum Daily Rate</u>	
<b>Routes 1-9</b>	\$ <u>4.81</u>	\$ _____	\$ <u>96.25</u>	
	<u>Cost Per Mile</u>	<u>Cost Per Day</u>	<u>Minimum Daily Rate</u>	<u>Attendant Rate</u>
<b>Route 10 (Special Needs)</b>	\$ <u>4.81</u>	\$ _____	\$ <u>96.25</u>	\$ <u>18.37</u>
<b>Route 11 (Pre-School)</b>	\$ <u>4.81</u>	\$ _____	\$ <u>96.25</u>	\$ <u>18.37</u>
<b>ARTEC Route (Shuttle)</b>	\$ <u>4.81</u>	\$ _____	\$ <u>96.25</u>	
				<u>Stand by Rate</u>
<b>Extracurricular Activities</b>	\$ <u>2.07</u>	\$ _____	\$ <u>33.73</u>	\$ <u>16.68</u>

**Special or Unique Services "Alternate"****Bus App for Tracking the Bus**

Bus App Tracking System Cost per Bus per day \$ \_\_\_\_\_

Initial Setup Costs \$ \_\_\_\_\_

Continuing Costs \$ \_\_\_\_\_

**Student Tracking**

Student Tracking System Cost per bus per day \$ \_\_\_\_\_

Initial Setup Cost \$ \_\_\_\_\_

Continuing Cost \$ \_\_\_\_\_

Additional Costs (replacement cards) \$ \_\_\_\_\_

Vendor \_\_\_\_\_

**Bid Form****Alternate 2 – Fleet Max age 14 yrs**

TO: Board of Trustees  
 Buhl Joint School District  
 920 Main  
 Buhl, ID 83316

**Home to School and Regular Service Mileage Rates:**

The undersigned, having familiarized himself/herself with (1) the bid specifications as set forth by the Board, (2) the conditions affecting all real and potential costs of the new Contract, (3) and any or all other documents potentially affecting the cost of said Contract, hereby submits its bid to the Superintendent for the District . Such costs reflect the Vendor's bid for first year services (SY20-21).

	<u>Cost per Mile</u>	<u>Cost per Day</u>	<u>Minimum Daily Rate</u>	
Routes 1-9	\$ <u>4.92</u>	\$ _____	\$ <u>98.45</u>	
	<u>Cost Per Mile</u>	<u>Cost Per Day</u>	<u>Minimum Daily Rate</u>	<u>Attendant Rate</u>
Route 10 (Special Needs)	\$ <u>4.92</u>	\$ _____	\$ <u>98.45</u>	\$ <u>18.37</u>
Route 11 (Pre-School)	\$ <u>4.92</u>	\$ _____	\$ <u>98.45</u>	\$ <u>18.37</u>
ARTEC Route (Shuttle)	\$ <u>4.92</u>	\$ _____	\$ <u>98.45</u>	
				<u>Stand by Rate</u>
Extracurricular Activities	\$ <u>2.07</u>	\$ _____	\$ <u>33.73</u>	\$ <u>16.68</u>

**Special or Unique Services "Alternate"****Bus App for Tracking the Bus**

Bus App Tracking System Cost per Bus per day \$ \_\_\_\_\_

Initial Setup Costs \$ \_\_\_\_\_

Continuing Costs \$ \_\_\_\_\_

**Student Tracking**

Student Tracking System Cost per bus per day \$ \_\_\_\_\_

Initial Setup Cost \$ \_\_\_\_\_

Continuing Cost \$ \_\_\_\_\_

Additional Costs (replacement cards) \$ \_\_\_\_\_

Vendor \_\_\_\_\_



Mr. David Carson, Superintendent  
Buhl School District  
920 Main St  
Buhl, ID 83316

RE: 2022-23 Transportation Rates

Dear David:

Please find the attached rate changes for the FY 2020-2021 school year. The allowed CPI based on Annual-to-Annual US City Average CPI-W for all items for Denver, CO is averaged to 8.3%. Per E.72 in the contract, CPI is capped at 5% annually. An additional 2.4% is necessary to accomplish our joint goal of increasing driver wages by \$1.50/hour. Collectively, your total CPI increase for the 2022-2023 school year will be 7.40%.

Below is an acknowledgement of the attached rates for 2022-2023 reflecting the 7.40% increase. Please sign below, retain a copy for your records, and return a copy for my files. If you have any questions, please feel free to contact me.

We look forward to serving the students and parents of the Buhl School District.

Sincerely,

A handwritten signature in cursive script that reads "Chuck Moore".

Chuck Moore  
Region Vice President  
Mid Columbia Bus Co

I acknowledge receipt of the 2022-2023 Rate  
pages with 7.40% increase.

A handwritten signature in cursive script that reads "David Carson".  
Signature  
Date 5-17-22

ATTACHMENT A

D. Are you the bidder a resident Proposer YES \_\_\_\_\_ , NO \_\_\_\_\_.

---

**E. Non-Discrimination Certification**

Written representation that complies with discrimination laws

Title 67, Chapter 59 of the Idaho Code; Title 44, Chapter 17 of the Idaho Code; Title VII of the Civil Rights Act of 1964, as amended; the Age Discrimination in the Employment Act of 1967 (ADEA); and the Americans with Disabilities Act (ADA).

**REPRESENTATION OF ENTITY:**

I, \_\_\_\_\_, \_\_\_\_\_, of \_\_\_\_\_.  
(Authorized Signatory) (Title) (Name of Entity)

An entity duly formed and existing under the laws of \_\_\_\_\_.  
(Name of State)

Represent that I am authorized to execute and deliver this representation on behalf of

\_\_\_\_\_ and that \_\_\_\_\_  
(Name of Entity) (Name of Entity)

Agree to comply with the non-discrimination Laws and Idaho Code

\_\_\_\_\_  
(Authorized Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print Name)

---